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- born on 17 August 1964
- Catholic priest since 1988

1. Education

a. Undergraduate N/A

b. Graduate

- Doctor of philosophy (University of Innsbruck, Karl-Rahner Platz 1, A-6020 Innsbruck, Austria, 1995)

Thesis: "Erkenntnistheorie bei Edith Stein. Metaphysische Grundlagen der Erkenntnis bei Edith Stein im Vergleich mit Thomas von Aquin und Husserl"

Supervisor: Prof. Dr. Otto Muck, SJ

- Master in Catholic theology (Comenius University in Bratislava, Roman Catholic Faculty of Theology of Cyril and Methodius, Kapitulska 26, 814 58 Bratislava, 1993)

Thesis: "Príprava na kňazstvo rozvíjaním kňazského povolania" [The Preparation for priesthood through increase of priest vocation]

- Master in philosophy (University of Innsbruck, Karl-Rahner Platz 1, A-6020 Innsbruck, Austria, 1992)

Thesis: "Verbindung der phänomenologischen Methode mit dem Thomismus in Edith Steins Werk 'Endliches und Ewiges Sein'"

Supervisor: Prof. Dr. Otto Muck, SJ

2. Scholarships and Fellowships

"Free Will and Neuroscience", Visiting Scholar, Nanovic Institute for European Studies, University of Notre Dame, PA, USA, September – December 2013

"Project Doctus 2009", Universität Salzburg, Theologische Fakultät, Institut für Christliche Philosophie, 6-24 July 2009.

"CRC Philosophy Session", Curriculum Resource Center, Central European University, Budapest, 10-15 March 2003.

"A Residential Course for the Rectors of Major Seminaries for Diocesan Clergy", The Association of the Rectors of the Ecclesiastical Colleges of Rome, Pontificio Seminario Lombardo, Rome, 25th June - 26th July 1997.

3. Previous Positions

1995-2002 Asistant Professor, Comenius University in Bratislava, Roman Catholic Faculty of Theology of Cyril and Methodius, Baďín, Slovakia

4. Distinctions, Honors, Awards

Scholar of the Year, award of rector of the Catholic University in Ruzomberok for research excellence at the Faculty of Arts and Letters of the CU in the year of 2011, March 2012

Scholar of the Year, award of rector of the Catholic University in Ruzomberok for research excellence at the Faculty of Arts and Letters of the CU in the year of 2007, March 2008

5. Professional Memberships

since 2010	Member of Advisor Board, Verba Theologica (Journal), Košice, Slovakia,
since 2006	Member of the American Catholic Philosophical Association, New York, USA
since 2005	Member of the Edith-Stein-Gesellschaft, Speyer, Germany
since 2004	Member of the Partnercommittee of Katholischer Akademischer Ausländer-Dienst, Bonn (KAAD) in the Slovak Republic, Bratislava, President
since 2004	Member of Advisor Board, Studia Neoaristotelica, A Journal of Analytical Scholasticism, České Budějovice, Czech Republic
since 2003	Member of the Society for Medieval Logic and Metaphysics, New York, USA
2003-2005	Member of the Board of Research, Faculty of Theology, University of Trnava, Slovakia
2002-2005	Member of the Board of Research, Faculty of Philosophy, University of Trnava, Slovakia
since 2001	Member of the Board of Research, Faculty of Arts and Letters, Catholic University in Ružomberok
since 1999	Member of Slovak Philosophical Association, Bratislava, Slovakia
since 1998	Member of the Polskie Towarzystwo Tomasza z Akwinu, a Part of the Societa Internazionale Tommaso d'Aquino, Lublin, Poland
since 1997	Member of the Ferdinand-Ebner-Gesellschaft, Innsbruck, Austria

6. Books and Monographs

“Teologická suma Tomáša Akvinského I, 1-13. Úvod a komentár k otázkam prvej knihy 1-13” [Thomas Aquinas’s Summa Theologiae I, 1-13. An Introduction and Commentary on I, 1-13]. Trnava: Spolok sv. Vojtecha, 2017, pp. 345. ISBN 978-80-8161-260-2.

“Človek, slobodná vôľa a neurovedy” [Human Being, Free Will, and Neuroscience]. Ružomberok: VERBUM - Vydavateľstvo Katolíckej univerzity v Ružomberku, 2015, pp. 217. ISBN 978-80-561-0241-1

“Problém identity osoby v stredovekej a súčasnej analytickej filozofii” [Problem of the Personal Identity in Medieval Philosophy and Contemporary Analytic Philosophy]. Ružomberok: VERBUM - Vydavateľstvo Katolíckej univerzity v Ružomberku, 2010, pp. 112. ISBN 978-80-8084-612-1 (with Dana Korinekóvá, Miroslav Kuric, Michal Chabada, Juraj Odorčák)

“Určenie smrti človeka a darcovstvo orgánov” [Determination of Death and Organ Donation]. Ružomberok: Katolícka univerzita v Ružomberku, 2009, pp. 264. ISBN 978-80-8084-497-4

“Filozofia človeka podľa Tomáša Akvinského. Vo svetle súčasných komentárov” [Philosophy of Man according Thomas Aquinas. In the Light of Contemporary Commentaries]. Ružomberok: Katolícka univerzita v Ružomberku, 2003, pp. 459. ISBN 80-89039-23-5

“Úvod do logiky a teórie vedy” [Introduction to Logic and Philosophy of Science]. Bratislava: Update Studio, 1999, pp. 207. ISBN 80-967765-1-7

„Erkenntnistheorie bei Edith Stein. Metaphysische Grundlagen der Erkenntnis bei Edith Stein im Vergleich mit Thomas von Aquin und Husserl.“ Frankfurt am Main: Peter Lang, 1998, pp. 245. ISBN 3-631-32830-3 (also in Slovak Version, Badín 1998)

7. Refereed Publications

“Tomistický smer kresťanskej filozofie v dialógu svetónázorov” [Thomistic Version of Christian Philosophy in the Dialogue of Worldviews], *Filozofia*, 72: 3, 2017, 215-227.

“Možnosť bañezianizmu” [The Possibility of Bañezianism], *Verba theologica*, 15: 1, 2016, 77-91.

“Der freie Akt im Frühwerk von Edith Stein im Vergleich zu Thomas von Aquin”, in *Husserl und Thomas von Aquin bei Edith Stein*, hg. von Peter Volek, Nordhausen: Traugott Verlag, 2016, pp. 132-149.

“Il pensiero di Edith Stein in Slovacchia”, in *In ascolto di Edith Stein*, a cura di Shahid Mobeen, Benedetto Cortellesi, Roma: Aracne Editrice, 2016, pp. 125-130.

“Free Will and Neuroscience”, *European Journal of Science and Theology*, 11: 3, 2015, 1-11.

“Personálna identita v preferenčnom utilitarizme Petra Singera“ [Personal identity in preference utilitarianism of Peter Singer], *Filosofický časopis*, 60: 2, 2012, 191-203.

“Hylomorphism as a Solution for Freedom and for Personal Identity“, *Studia Neoaristotelica*, 8: 2, 2011, 178-188.

“Analytický tomizmus“ [Analytical Thomism], *Studia theologica*, 13: 2, 2011, 32-48.

“Predmety ako substancie“ [Objects as Substances], *Filozofia*, 66: 4, 2011, 367-373.

“Vplyv aristotelizmu pri vysvetľovaní konania u Tomáša Akvinského a Rajmunda Lulla“ [The Influence of Aristotelianism on the Explanation of Action by Thomas Aquinas and Raymund Lullus], *Filozofia*, 66: 1, 2011, 11-23.

„Ludské embryá ako individua a osoby“ [Human Embryos as Individuals and Persons] *Filozofia*, 65: 6, 2010, 538-551.

“Der freie Akt und der Andere bei Edith Stein“, in *Europa und seine Anderen. Emmanuel Lévinas, Edith Stein, Józef Tischner*. Ed. by Hans Rainer Sepp, Hanna-Barbara Gerl-Falkovitz. Dresden: Thelem, 2010, s. 85-95

„Die Lehre des Thomas von Aquin über die Entstehung des Menschen im Lichte der zeitgenössischen Embryologie“, *Studia Neoaristotelica*, 7: 1, 2010, 49-67.

“Philosophical and Theological Analysis of the Language of Prayer“, *Studia Neoaristotelica*, 6: 1, 2009, 91-98.

„Science-Religion Dialogue in Bioethics“, *Medicínska etika a bioetika. Medical Ethics and Bioethics*, 14: 3-4, 2007, 2-5.

„Postoj k ľudským embryám“ [Approaching Human Embryos], *Filozofia*, 62: 8, 2007, 734-739.

„Názory Tomáša Akvinského na vznik človeka a dnešná embryológia“ [Thomas Aquinas' Views on the Origins of Humans and Contemporary Emryology], *Filozofia*, 62: 3, 2007, 203-215.

“On the Role of Different Types of Metaphysics in Science – Religion Dialog“, *International Journal of Philosophy*, July 2007, s. 45-56. (with Pavol Labuda)

„Identität der Person bei Thomas von Aquin, John Locke, Daniel von Wachter und Edith Stein“, in *Die unbekannte Edith Stein: Phänomenologie und Sozialphilosophie*. Ed. by Beate Beckmann-Zöllner, Hanna-Barbara Gerl-Falkovitz. Frankfurt am Main: Peter Lang, 2006, 169-177.

“On the Ontological Status of Human Embryos“, *Itinerarium*, 14, 2006, [33], 77-84.

„Problém ontologického statusu ľudských embryí“ [The Problem of the Ontological Status of Human Embryos], *Filozofia*, 61: 2, 2006, 119-135

“Philosophical and Theological Fundamentals of the Dialogue between Science and Religious Belief“, *Itinerarium*, 13, 2005, [31], 127-134 (with Pavol Labuda)

„L'uomo e la donna nella dottrina di san Tommaso d'Aquino“, *Verbum – Analecta neolatina* (Budapest), 6: 2, 2004, 345-356.

„Vernunft und Glaube im Werk Konstantins (Kyrills), dem Lehrer der Slawen“, *Tarnowskie studia teologiczne*, 22: 1, 2003, 39-50.

„Erkenntnistheorie bei Edith Stein“, in *Edith Stein. Themen – Bezüge – Dokumente*. Ed. by Beate Beckmann-Zöllner, Hanna-Barbara Gerl-Falkovitz. Würzburg : Königshausen & Neumann, 2003, s. 81-95.

„Predpoklady chápania človeka u Rajmunda Lulla“ [Presuppositions of the Understanding of Man according to Raymund Lull] *Filozofia*, 58: 4, 2003, 233-247.

„Sémantika Tomáša Akvinského“ [Semantics by Aquinas], *Organon F*, 10: 3, 2003, 261-282.

„Základné aspekty filozofickej antropológie podľa sv. Tomáša Akvinského“, [Fundamentals of Philosophical Anthropology by Aquinas] *Filozofia*, 54: 6, 1999, 377-389.

„Das Verhältnis von Rationalität und Glaube im Werk Konstantins (Kyrills), dem Lehrer der Slawen“, in *Vielfalt und Konvergenz der Philosophie*. Ed. by Winfried Löffler, Edmund Runggaldier. Vorträge des 5. Kongresses der Österreichischen Gesellschaft für Philosophie. Teil 1. Wien : Verlag Holder-Pichler-Tempsky, 1999, s. 547-551.

„Begründung der Freiheit bei Edith Stein“, in: *Freedom in Contemporary Culture*. Ed. by Zofia Zdybicka et al. of the V World Congress of Christian Philosophy I. Catholic University of Lublin 20-25 August 1996. Lublin : The University Press of Catholic University of Lublin, 1998, s. 607-616.

„Vzťah medzi svetonázorom, metafyzikou a teológiou“ [The Relation between Worldview, Metaphysics, and Theology] *Filozofia*, 52: 3, 1997, 141-148.

„Operatívny prístup v teórii pravdy“ [Operative Approach in the Theory of Truth], *Filozofia*, 51: 6, 1996, 6, 361-371.

8. Unrefereed Publications

„Gottesfrage und Toleranz bei David Hume“, *Acta Universitatis Palackianae Olomouensis, Philosophica – Aesthetica* 29, *Philosophica* VI, 2005, 379-399.

9. Other Publications

Translations of books in Slovak:

Hemmerle, K.: *Tézy k trojičnej ontologii*. Ružomberok: VERBUM – Vydavateľstvo Katolíckej univerzity v Ružomberku, 2017, pp. 67.

Hemmerle, K.: *Tvoje srdce na Božom uchu. Ako sa správne modliť* [Dein Herz an Gottes Ohr. Einübung ins Gebet]. Trnava: Spolok sv. Vojtecha, 2014, pp. 107.

Grün, Anselm: *Celibát kvôli životu [Ehelos – des Lebens wegen]*. Bratislava: Nové mesto 2013, pp. 88.

Lullus, Raymond: *Krátke umenie [Ars brevis]*. In: Chabada, M., Andoková, M. (eds.): *Antológia. Patristika a scholastika*. Trnava: Dobrá kniha, 2009, pp. 298-335.

Rivetti Barbo, Francesca: *Základy filozofickej antropológie [Lineamenti di antropologia filosofica]*. Ružomberok: Katolícka univerzita v Ružomberku, 2008, pp. 264.

Lullus, Raymond: *Vlastný život. Testament. Vita coetanea. Testamentum*. Ružomberok: Katolícka univerzita v Ružomberku, 2006, pp. VII-XIX, 1-59.

Martini, Carlo Maria: *Ako sa naučiť modliť. [Itinerario alla preghiera con l'Evangelista Luca]* Bratislava: Lúč 1992, pp. 88.

10. Invited Lectures and Adresses

“Der Vorzug der Person in der politischen Philosophy of Edith Stein”. Konferenz Edith Stein 2016. Europa and their Identity, Wrocław, 13.-15. 10.2016.

„El acto libre en las últimas obras de Edith Stein en comparación con santo Tomás de Aquino”. Simposio Cuestiones de fe y razón en Edith Stein. Pontificia Universidad Católica de Chile, Santiago de Chile, Chile, August 9, 2012.

“Il pensiero di Edith Stein in Slovacchia”. VI convegno internazionale di fenomenologia. In ascolto di Edith Stein. Il lascito teoretico di Edith Stein nel mondo, Università di Bari, Italia, May 24, 2012.

“Tod aus philosophischer Perspektive: philosophiegeschichtlich”. Konferenz „Tod als Ende des Menschen“, München, Germany, September 17-21, 2009.

„Der freie Akt und der Andere bei Edith Stein“, Tagung Europa und seine Anderen, Dresden, Germany, Juni 9-12, 2009.

„Gottesbeweise von Johann Baptist Horváth SJ“, Bohemia Jesuitica 1556-2006. International Conference Jesuits in Bohemia, Prague, Czech Republic, April 25-27, 2006.

“On the Role of the Different Types of Metaphysics in Science-Religion Dialog. Conference Continuity and Change: Perspectives on Science and Religion“, Philadelphia, PA, USA, June 3-7, 2006. (with Pavol Labuda)

“Philosophical and Theological Fundamentals of the Dialogue between Science and Religious Belief“, Conference *Science and Religion: Global Perspectives*, Philadelphia, PA, USA, June 4-8, 2005. (with Pavol Labuda)

„Toleranz in mittelalterlichen Dialogen und bei David Hume“, University of Innsbruck, Austria, October 20, 2005.

„Identität der Person bei Thomas von Aquin, John Locke, Daniel von Wachter und Edith Stein“, Konferenz Die „unbekannte“ Edith Stein (1917-1925). Frühe Arbeiten im Kontext von Soziologie, Psychologie und Politologie, Salzburg, Austria, October 7-9, 2004.

11. Grants and Sponsored Programs

- | | |
|-----------------|---|
| 2014-2016 | Chairman of Grantee: Problems of Realism/Antirealism in Humanities, VEGA 1/0192/14 |
| 2011-2014 | Co-Chairman of Grantee with Pavol Labuda, PhD.: Divine Foreknowledge, Grace, and Human Freedom. Analytic Theology Cluster Initiative, John Templeton Foundation, USA |
| 2011-2013 | Chairman of Grantee: Human Freedom and Determinism, VEGA 1/0167/11 |
| 2008-2010 | Chairman of Grantee: Personal Identity in Medieval and Contemporary Analytical Philosophy, VEGA 1/0560/08 |
| 2005-2007 | Chairman of Grantee: The Conception and the Prenatal Development of Man (The Problems of In vitro Fertilisation, Abortion, Research of the Human Embryo from Ethics, Politics and Medicine Point of View), VEGA 1/2504/05 |
| 2005 | Chairman of Grantee: Science-Religion Dialog and Critical Thinking, Catholic University Ruzomberok, Local Societies Supplemental Grant Award, from: Metanexus Institute on Religion and Science, Philadelphia, PA, USA |
| 10/2004-10/2007 | Chairman of Grantee: Science-Religion Dialog and Critical Thinking, Catholic University Ruzomberok, Local Societies Grant Award, from: Metanexus Institute on Religion and Science, Philadelphia, PA, USA |

12. Doctoral Dissertations Directed

- Ján Hrkút: Dynamická štruktúra poznania u Bernarda Lonergana [Dynamic Structure of Knowledge by Bernard Lonergan] (2005)
- Ivan Koniar: Tradícia spravodlivej vojny: teória či teórie? [Just War Tradition: Theory or Theories?] (2007)
- Ivan Mod'oroši: Medzináboženský dialog v ruskej náboženskej filozofii. Sofiológia – priestor pre dialog medzi náboženstvami [Interreligious Dialogue in Russian Religious Philosophy. Sofiology – A Space for Interreligious Dialogue] (2008)
- Matúš Lakošík: Eutanázia ako etický problem. Analýza a kritika [Euthanasia as Ethical Problem: Analysis and Critique] (2012)
- Miroslav Příkryl: Analýza morálne prijateľných alternatív voči eutanázii [Analysis of Morally Acceptable Alternatives to Euthanasia] (2014)

13. Other Notable Contributions

Selected Presented Papers

“Die Einzigartigkeit des Menschen in seinem Erleben bei Edith Stein. Edith Stein – 2015 Human Dignity, Wrocław, October 8-10, 2015, Poland

“Hylomorphism as a Solution for Freedom and Identity over Time“, Conference *Metaphysics: Aristotelian – Scholastic – Analytic, Prague*, Strahov Monastery, Czech Republic, July 3, 2010.

„Grundlagen der personalen Identität nach Thomas von Aquin“, *Thomas Aquinas and Thomism of Today – Tradition, Interpretation and Perspectives*. Conference of the Hungarian Thomas Aquinas Society, Piliscsaba, Hungary, March 6-7, 2009.

“The Relationship Between Man and Woman According to St. Thomas Aquinas“, Conference *Thomas Aquinas and Thomism*. Pázmány Péter Katolikus Egyetem, Piliscsába, Hungary, December 12-15, 2002.

„Das Verhältnis von Rationalität und Glaube im Werk Konstantins (Kyrills), dem Lehrer der Slawen“, *Vielfalt und Konvergenz der Philosophie*. 5. Kongress der Österreichischen Gesellschaft für Philosophie, Universität Innsbruck, Austria, February 1-4, 1998.

„Begründung der Freiheit bei Edith Stein“, *Freedom in Contemporary Culture*. V World Congress of Christian Philosophy I. Catholic University of Lublin, Lublin, Poland, August 20-25, 1996.